

Collect

God, the giver of life,
whose Holy Spirit wells up
within your Church: by the Spirit's
gifts equip us to live the gospel of
Christ and make us eager to do
your will, that we may share with
the whole creation the joys of
eternal life; through Jesus Christ
your Son our Lord, who is alive
and reigns with you, in the unity of
the Holy Spirit, one God, now and
for ever.

The reading from the prophesy of Isaiah

Surely he has borne our
infirmities and carried our diseases;
yet we accounted him stricken,
struck down by God, and afflicted.
But he was wounded for our
transgressions, crushed for our
iniquities; upon him was the
punishment that made us whole,
and by his bruises we are healed.
All we like sheep have gone astray;
we have all turned to our own way,
and the LORD has laid on him the
iniquity of us all.

He was oppressed, and he was
afflicted, yet he did not open his
mouth; like a lamb that is led to the
slaughter, and like a sheep that
before its shearers is silent, so he
did not open his mouth. By a
perversion of justice he was taken

away. Who could have imagined
his future? For he was cut off from
the land of the living, stricken for
the transgression of my people.
They made his grave with the
wicked and his tomb with the rich,
although he had done no violence,
and there was no deceit in his
mouth.

Yet it was the will of the LORD to
crush him with pain. When you
make his life an offering for sin, he
shall see his offspring, and shall
prolong his days; through him the
will of the LORD shall prosper. Out
of his anguish he shall see light; he
shall find satisfaction through his
knowledge. The righteous one, my
servant, shall make many
righteous, and he shall bear their
iniquities. Therefore I will allot
him a portion with the great, and he
shall divide the spoil with the
strong; because he poured out
himself to death, and was
numbered with the transgressors;
yet he bore the sin of many, and
made intercession for the
transgressors. 53. 4-12

Hear what the Spirit is saying to
the Church: **Thanks be to God**

Part of Psalm 91

9 Because you have made
the / Lord your / refuge :and
the / Most / High your / stronghold,

10 There shall no evil / happen to /
you :neither shall any / plague
come / near your / tent.

11For he shall give his angels /
charge / over you : to / keep you
in / all your / ways.

12 They shall bear you / in their /
hands : lest you dash your / foot a/
gainst a / stone.

13 You shall tread upon the / lion
and / adder : the young lion and the
serpent you shall / trample / under/
foot.

14 Because they have set their love
upon me, therefore will / I de/liver
them : I will lift them up, be/cause
they / know my / name.

15 They will call upon me and / I
will / answer them : I am with them
in trouble, I will de/liver them and /
bring them to / honour.

16 With long life / will I / satisfy
them : and / show them / my sal/
vation.

The reading from the Letter to the Hebrews

Every high priest chosen
from among mortals is put in
charge of things pertaining to God
on their behalf, to offer gifts and
sacrifices for sins. He is able to
deal gently with the ignorant and
wayward, since he himself is

subject to weakness; and because
of this he must offer sacrifice for
his own sins as well as for those of
the people. And one does not
presume to take this honour, but
takes it only when called by God,
just as Aaron was.

So also Christ did not glorify
himself in becoming a high priest,
but was appointed by the one who
said to him, 'You are my Son,
today I have begotten you'; as he
says also in another place, 'You are
a priest for ever, according to the
order of Melchizedek.'

In the days of his flesh, Jesus
offered up prayers and
supplications, with loud cries and
tears, to the one who was able to
save him from death, and he was
heard because of his reverent
submission. Although he was a
Son, he learned obedience through
what he suffered; and having been
made perfect, he became the source
of eternal salvation for all who
obey him, having been designated
by God a high priest according to
the order of Melchizedek.s 5. 1-10

Hear what the Spirit is saying to
the Church: **Thanks be to God**

Listen to the Gospel of Christ according to Saint Mark:
Glory be to you, O Lord

James and John, the sons of Zebedee, came forward to him and said to him, 'Teacher, we want you to do for us whatever we ask of you.' And he said to them, 'What is it you want me to do for you?' And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.' But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?' They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.'

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes

to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many..
10.35-45

**This is the Gospel of the Lord:
Praise be to you O Christ**

Post Communion Prayer

God our Father, whose Son, the light un failing, has come from heaven to deliver the world from the darkness of ignorance: let these holy mysteries open the eyes of our understanding that we may know the way of life, and walk in it without stumbling; through Jesus Christ our Lord

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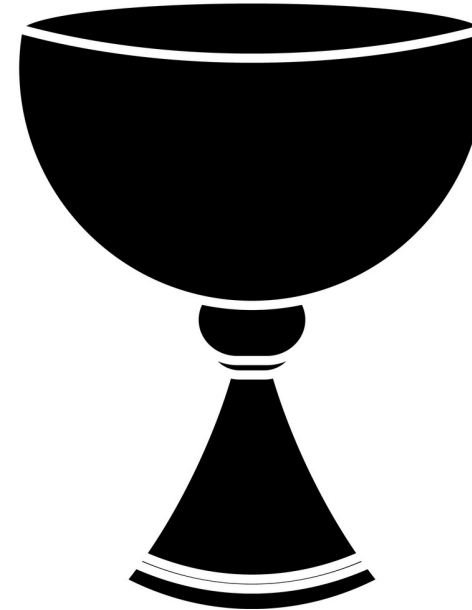
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Newport North West Ministry Area

Ardal Gweinidogaeth Gogledd Orllewin Casnewyd



**All Saints +
St David +
St Mark +
St Mary +
St Paul +
St Stephen +
Holy Trinity**

**Are you able to drink the cup that I drink,
or be baptized with the baptism that I am
baptized with?**

Twentieth Sunday after Trinity

Oct 17